



# Senate Meeting

**1965 Room**

11/28/2022

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Reports
  - a) President:
  - b) Vice President:
  - c) Student Court:
  - d) Branch Campuses:
  - e) RHAA:
  - f) Speaker of the Senate:
  - g) Parliamentarian:
  - h) Advisors:
- VI. New Business
  - a) Plans for recruitment during spring semester
  - b) Instagram spotlights for the committees
  - c) Semester evaluations
  - d) Next semester



VII. Standing Committee Reports

- a) Academic Affairs:
- b) Environmental Affairs:
- c) Intergovernmental Affairs
- d) Recreation and Athletics:
- e) SUFAC:
- f) Student Workers' Rights:
- g) Union and Dining:

VIII. Announcements:

IX. Adjournment: