



Exec Meeting

1965 Room

11/6/23

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Reports
 - a) President:
 - b) Vice President:
 - c) Speaker of the Senate:
 - d) RHAA:
 - e) SUFAC:
 - f) Location Campuses:
 - g) Advisors:
- VI. New Business
 - a) Welcome Derek as Environmental Affairs Chair and Karime as an at-large member!
 - b) Advocacy Campaigns
 - c) SGA Internal Budget Announcement
- VII. Committee of the Whole
 - a) General discussion about student concerns (15 minute limit)



- b) General discussion and feedback about SGA (10 minute limit)

VIII. Standing Committee Reports

- a) Academic Affairs
- b) Arts and Performance
- c) Environmental Affairs
- d) Equity and Diversity
- e) Health and Safety
- f) Intergovernmental Affairs
- g) Recreation and Athletics
- h) Student Workers' Rights
- i) Union and Dining

IX. Announcements:

X. Adjournment: