



Executive Board Meeting

October 7th, 2019

University Union, 1965 Room

5:15pm

- I. Call to Order:
- II. Roll Call:
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. New Business
 - a) Academic Action Plan Delegation
 - b) Open Forum
- VI. Reports
 - a) President:
 - b) Vice President
 - c) Speaker of the Senate:
 - d) RHAA:
 - e) Student Court:
 - f) Standing Committees:
 - Academics and Governance
 - Environmental Affairs
 - Equity and Diversity
 - Health and Safety
 - Recreation and Athletics
 - Resources and Outreach
 - SUFAC
 - Union and Dining
 - g) Advisor
- VII. Announcements
- VIII. Adjournment: