



# Exec Meeting

**1965 Room**

02/10/25

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Recognition of Guest
- IV. Approval of the Minutes
- V. Approval of the Agenda
- VI. Reports
  - a) President:
  - b) Vice President:
  - c) Speaker of the Senate:
  - d) SUFAC:
  - e) Location Campuses:
  - f) Advisors:
- VII. New Business
  - a) Senator Jamie Wall
  - b) Lobbying Day Prep
  - c) Goals Progress
- VIII. Standing Committee Reports
  - a) Academic Affairs



- b) Arts and Performance
  - c) Environmental Affairs
  - d) Equity and Diversity
  - e) Health and Safety
  - f) Intergovernmental Affairs
  - g) Recreation and Athletics
  - h) Union and Dining
- IX. Comments, Questions, or Concerns
- X. Announcements:
- XI. Adjournment: