



# Senate Meeting

The 1965 Room

10/14/2023

5:15 PM

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Reports
  - a) President-
  - b) Vice President-
  - c) Speaker of the Senate-
  - d) Location Campus Committee-
  - e) RHAA-
  - f) Advisors-
- VI. New Business
  - a) Senator Confirmations
    - Ethan Schuelke
  - b) Leadership Contracts for Senators
  - c) Org Food Drive
- VII. Exec Committee Reports:
  - Academic Affairs



- Arts and Performance
- Environmental Affairs
- Equity and Diversity
- Health and Safety
- Intergovernmental Affairs
- Recreation and Athletics
- Union and Dining
- SUFAC

VIII. Announcements-

IX. Adjournment-