

## Senate Meeting

**The 1965 Room** <u>11.11.2024</u> 5:15 PM

- I. Call to Order
- II. Roll Call
- III. Recognition of guests
- IV. Approval of the Minutes
- V. Approval of the Agenda
- VI. Reports
  - a) President-
  - b) Vice President-
  - c) Speaker of the Senate-
  - d) Location Campus Committee-
  - e) RHAA-
  - f) Advisors-
- VII. New Business
  - a) Dean of Students Office
    - Law for Learners Program
    - Fostering Success Program
  - b) Arts & Culture Fee
- VIII. Exec Committee Reports:



- Academic Affairs-
- Arts and Performance-
- Environmental Affairs-
- Equity and Diversity-
- Health and Safety-
- Intergovernmental Affairs-
- Recreation and Athletics-
- Union and Dining-
- SUFAC-
- IX. Announcements-
- X. Adjournment-